

FEC FORM 2
STATEMENT OF CANDIDACY

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| | | |
|--|---|--|
| 1. (a) Name of Candidate (in full) <u>Hudson Theodore Zoller</u> | | 2. FEC Candidate Identification Number |
| (b) Address (number and street) <u>20 Waters Edge</u> <input type="checkbox"/> Check if address changed. | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code <u>Chappaqua, NY 10514</u> | | |
| 4. Party Affiliation <u>Democratic party</u> | 5. Office Sought <u>Presidential</u> | 6. State & District of Candidate |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) <u>Hudson for President</u> |
| (b) Address (number and street) <u>20 Waters Edge</u> |
| (c) City, State, and ZIP Code <u>Chappaqua, NY, 10514</u> |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---|
| (a) Name of Committee (in full) <u>Vote 4 Hudson</u> |
| (b) Address (number and street) <u>20 Waters Edge</u> |
| (c) City, State, and ZIP Code <u>Chappaqua, NY 10514</u> |


I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-------------------------|
| Signature of Candidate <u>Hudson Theodore Zoller</u> | Date <u>11/09/22</u> |
|---|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 11-12-22 |
| | Date of Receipt 11-22-22 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | 11-22-22 DATE PREPARED |

(3/2015)

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